

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Mar-21** 

### This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Matina Davao	<b>2-B</b>	Normand P. de Castro	Modesto P. Castillo

A.	SUMMARY	OF CLUB A	<b>ACTIVITIES</b>	5:		Date Submitted: <b>April 10, 2021</b>						
ŝ	DATE	Indica										
activities	Conducted:	Regular	Board	Committee	Fellowship	<b>Projects</b>	AreaCom	Held at:				
3	21-Mar-24	12						Power Golf Driving Range, Maa, DC				
E:	25-Mar-21	15						Club Aeon, Aeon Towers				
two												
st												
lea	21-Mar-21				12			South Pacific Golf & Leisure Estates				
at l	25-Mar-21				15			Club Aeon, Aeon Towers				
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Club												
9	11, 13, 18 19/03/2021						7	Via Zoom Meeting				

#### **B.** Membership Report (Monthly)

	No. of Active Members listed in MyRotary: No. Of Dropped Members Restored: No. Of Active Members Dropped:	Add: N	ing Honorary Members: w Honorary Members: onorary Members: 0
	Month-end Total Members per MvRotarv (Excluding Honorav		
	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		 	
2		 	
3			
4			
5			

#### Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: <u>chbeatisula@yahoo.com</u>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625
Postal Address:		

## Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave

Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Modesto P. Castillo	Normand P. de Castro	Mark Arquiza
Club Secretary	Club President	Assistant Governor

### **INSTRUCTION(S) IN USING THIS FORM:**

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

	MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER																		
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TOTAL MEASURABLE IMPACTS:	
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